

## King Township Public Library BOARD MEETING AGENDA Tuesday, September 21 at 6 PM Virtual Meeting

| ITEM |     | TIME   | TOPIC  | PRESENTER     |
|------|-----|--------|--|---------------|
| 1.   |     | 1 min  | Welcome & Call to Order  | M. Presta     |
| 2.   |     |        | Agenda   |               |
|      | 2.1 | 1 min  | Approval of the Agenda   | M. Presta     |
|      | 2.2 | 1 min  | Declaration of Conflict of Interest                                | M. Presta     |
|      | 2.3 | 1 min  | Approval of the Minutes from August 10, 2021                       | M. Presta     |
| 3.   |     |        | Business Arising from the Minutes                                  |               |
|      | 3.1 | 5 min  | Report - Statistics used to inform Hours of Operation Optimization | A. Reid       |
| 4.   |     |        | Correspondence - ø   |               |
| 5.   |     |        | Financial Reports & Statements                                     |               |
|      | 5.1 | 5 min  | Financial Report to June 30, 2021                                  | A. Reid       |
| 6.   |     |        | New Business   |               |
|      | 6.1 | 10 min | Policy Committee - Discussion                                      | M. Presta     |
| 7.   |     |        | Policy Review  |               |
|      | 7.1 | 2 min  | Policy Cover Report  | A. Nunn-Smith |
|      | 7.2 | 5 min  | GOV-01 – Purpose of the Board                                      | A. Nunn-Smith |
|      | 7.3 | 5 min  | GOV-02 – Board Orientation   | A. Nunn-Smith |
|      | 7.4 | 5 min  | GOV-03 – Duties & Responsibilities of Individual Board Members     | A. Nunn-Smith |
| 8.   |     |        | Staff Reports  |               |
|      | 8.1 | 5 min  | Programming, Community Engagement & Marketing Report               | K. England    |
|      | 8.2 | 5 min  | Administrative & Branch Services Report                            | A. Reid       |
|      | 8.3 | 5 min  | Content & Information Technology Report                            | K. Gibson     |
|      | 8.4 | 5 min  | CEO Report (Verbal)  | A. Nunn-Smith |
| 9.   |     |        | Adjournment  | M. Presta     |

Next Board Meeting scheduled for 6 PM on October 19, 2021

**Location: TBA**