

King Township Public Library DRAFT - BOARD MEETING AGENDA Tuesday, May 20, 2025 at 6:30 PM NOBLETON

| ITEM | | TIME | TOPIC | PRESENTER |
|------|------|--------|---|----------------------|
| 1. | | 1 min | Welcome & Call to order | C. Anderson |
| 2. | | 1 min | Approval of the agenda | C. Anderson |
| 3. | | 1 min | Declaration of conflicts of interest | C. Anderson |
| 4. | | | Approval of Minutes | |
| | 4.1 | 1 min | Minutes – Preceding Board meeting – April 22, 2025 | C. Anderson |
| | 4.2 | 1 min | Minutes – Advocacy & Fundraising Committee – May 8, 2025 | R. Grimaldi |
| | | | Announcement | |
| 5. | 5.1 | 5 min | Mark Cornell – 20 th Anniversary | A Reid |
| 6. | | | Business arising from the minutes | |
| | 6.1 | 5 min | Update on Celebrate King | R. Grimaldi |
| 7. | | | Correspondence | |
| | 7.1 | 2 min | Correspondence Rec'd – Thank You Message from S. Bentley | A. Reid |
| 8. | | | Reports | |
| | 8.1 | 5 min | Draft 2024 Financial Statements | A. Reid |
| | 8.2 | 5 min | 2024 Service Performance Reporting & Dashboard | A. Reid |
| 9. | | | Policy reviews and updates - Ø | |
| 10. | | | Information | |
| | 10.1 | 15 min | CEO Report | A. Reid |
| 11. | | | New Business | |
| | 11.1 | 20 min | In-Camera - Personnel matter about an identifiable person | C. Anderson |
| 12. | | | Member announcements | Board Members |
| 13. | | | Adjournment | C. Anderson |

Next Board Meeting scheduled for Tuesday, June 17th, 2025 at 6:30 pm

Location: Schomberg